PART B - FEE(S) TRANSMITTAL

Coraplete and send this form, together war applicable fee(s), to: Mail

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20995

7590

07/01/2004

KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR **IRVINE, CA 92614**

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(Depositor's name) (Signature) (Date)

APPLICATION NO.	FILING DATE	LING DATE FIRST NAMED INVENTOR		CONFIRMATION NO.			
10/667,799	09/22/2003	George C. Henry	LINFIN.057C1	2171			

TITLE OF INVENTION: MULTIPLE OUTPUT CHARGE PUMP

APPLN, TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	10/01/2004
EXAMINER		ART UNIT	CLASS-SUBCLASS]	
COX, CASSANDRA F		2816	327-536000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY)

(A) NAME OF ASSIGNEE

Microsemi Corporation

Irvine CA 92614

Please check the appropriate assignee category or categories (will not be printed on the patent);

individual Proporation or other private group entity I government

4a. The following fee(s) are enclosed:

Dissue Fee

Publication Fee

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A check in the amount of the fee(s) is enclosed.

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(Authorized Signature) 09/28/2004 SSITHIB2 00000099 10667799

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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1330.00 OP 01 FC:1501 300.00 OP 02 FC:1504 30.00 DP 03 FC:8001



Case Docket No. LINFIN.057C1 Date: September 23, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

George C. Henry

Appl. No.

10/667,799

Filed

September 22, 2003

For

MULTIPLE OUTPUT CHARGE

PUMP

Group Art Unit :

2816

Class/Sub-Class:

327-536000

Examiner

Cox, Cassandra F.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 23, 2004

(Date)

Sharon S. Ng, Reg. No. 53,383

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1660 to cover the issue fee, publication fee, and advanced order of copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Sharon S. Ng

Registration No. 53,383

Attorney of Record

Customer No. 20,995

(949) 760-0404

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